**Minnesota Farm Bureau Federation**

**Young Farmers & Ranchers Excellence in Agriculture Award**

**Rules for 2023-2024 MFBF Annual Competition**

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**Background**

The Young Farmers & Ranchers (YF&R) Excellence in Agriculture Award competition is designed as an opportunity for young farmers and ranchers to earn recognition, while actively contributing and growing though their involvement in Farm Bureau and agriculture. Participants will be judged on their involvement in agriculture, leadership ability, and participation/involvement in Farm Bureau and other organizations (i.e., civic, service and community). **The ideal candidate(s) for the Excellence in Agriculture Award is an individual or couple who does not have the majority of his/her gross income subject to normal production risk.** Minnesota Farm Bureau Federation (MFBF) will provide, as part of the state recognition and award, an expense-paid trip to the 2024 AFBF Annual Convention held in Salt Lake City, Utah January 19 - 24, 2024. Appropriate recognition will be given to all national competitors in attendance at the AFBF Annual Convention. The MFBF YF&R Committee and MFBF staff will coordinate the contest at the state level. The AFBF YF&R Committee and the AFBF Leadership, Education, and Engagement Department will coordinate the program at the national level.

Information about the Excellence in Agriculture applicant is requested on the entry form. ALL INFORMATION IS HANDLED IN STRICT CONFIDENCE AND IS DESTROYED AFTER JUDGING IS COMPLETED.

**Eligibility**

* An applicant can be either an individual or a couple that is married or has similar legal rights under the law applicable to the state Farm Bureau organization. Applicant may choose to apply individually, rather than as a couple.
* Applicant(s) shall be a Farm Bureau member(s) between the ages of 18 and 35 in good standing with his/her county Farm Bureau. The individual or spouse/spousal-equivalent shall have reached his/her 18th birthday at the time he/she qualifies for the national competition and shall not have reached his/her 36th birthday by the completion of the competition. Competitors qualify at the time the national application is submitted and the completion of the competition is the day awards are given out (Monday, January 22, 2024).
* Applicant(s) must be in attendance on-site at the MFBF Annual Meeting to compete.
* Applicant(s) must not have derived a majority of his/her gross income from an owned production agriculture enterprise in any of the past three years.
* Applicant(s) may only compete in one state YF&R competition per year.
* Past and present members of the AFBF Young Farmers & Ranchers Committee and/or their spouse are not eligible to compete.
* Past state YF&R Achievement Award winners and/or previous AFBF Achievement Award competitors are not eligible to compete.
* Previous AFBF Excellence in Agriculture Award competitors are not eligible to compete. Past state YF&R Excellence in Agriculture winners are eligible if they have not previously competed at the national level.
* Current employees or agents of county, state and/or the American Farm Bureau organizations and their affiliates are not eligible to compete. An affiliate is defined as an entity owned or controlled in whole or in part by another entity through, for example, ownership (including partial ownership) or positions on the board of directors. Past employees and interns who were responsible for implementing any of the YF&R Competitive Events since January 1, 2019, at the state or national level are ineligible.
* Each state Farm Bureau may submit one entry to be considered for national recognition and must use the AFBF entry form and application.

**Entry Form & Application Guidelines**

* Do not use applicant’s name, the name of his/her state or county, or any names that may bring about the recognition or identification of the applicant’s state beyond the entry form. The written versions of the application have a search feature to locate any identifiers. Verbal and presentation reference to applicant’s name, state and county will be allowed during your presentation for personalization of presentation.
* The entry form and application must be completed in first person narrative (i.e. I, me, we, etc.) for questions 1-5. “A1”/”A2” may not be used for questions 1-5. Applicants must use “A1”/“A2” to denote each applicant for all of question 6.
* Do not use abbreviations or acronyms unless it has been spelled out once with the abbreviation in parentheses behind it. For example, United States Department of Education (USDE). MFBF, FB, and YF&R are acceptable to use throughout the application.
* It will be up to the judges’ discretion to deduct points if applicants include activities before they were 18.

**Note: Disregard of the guidelines will result in disqualification of the application.**

**VIRTUAL CONVENTION:** If AFBF is unable to hold the 2024 Annual Convention in-person for any reason, the competitive events will be held virtually, and all applicants should be made aware of this possibility prior to their application.  If the competition will be virtual, all contestants will be given the opportunity to withdraw their application for 2024 to ensure eligibility for future years.

**Presentation Guidelines**

* The presentation will be an interactive, 25-minute presentation in which the applicant(s) has an opportunity to share the contents of his/her/their entire application in narrative form with a panel of three judges and the audience.
  + Applicant(s) will have 25 minutes to present on the topics addressed in the application and address questions from the judges. Applicants will be notified by the timekeeper when 10 minutes are remaining and again when five minutes are remaining. Each judge will be prepared to ask one question. At 25 minutes, time will be called and the applicant’s time in front of the judges will conclude even if judges have not been able to ask their questions. It will be up to the applicant(s) to determine how to use this time. If the answers to the judges’ questions are complete before time is called, the room moderator will call time.
* The only visual means in which to deliver the information is through a PowerPoint or Prezi presentation. The applicant(s) needs to submit their presentation on a USB flash drive during the Excellence in Agriculture Competitor Orientation. Once the presentation has been downloaded onto the laptop, it cannot be changed. A computer, LCD projector, screen and one slide advancer remote will be provided. All presentations must be formatted to work on a PC. Contestants will not be allowed to use their own computer.
* Verbal and presentation references to applicant(s) name, state and county will be allowed during the presentation.
* No props (including notes), sound or video of any kind will be allowed during the presentation.
* Applicants and their state coordinators are not allowed to view other presentations until after they have completed their own.

**Application Judging**

* All applications will be judged prior to the MFBF Annual Meeting by three representatives from the industry. These are the only judges that will be reviewing and scoring the applications.
* All judges will use the application rubric to score the applications.
* The following breakdown of points will be used for the application:

Application Points Approx. %

Questions 2-4: Ag Involvement, Impact on Ag and Issues Facing Ag 180 points 45.0%

Goals 40 points 10.0%

Farm Bureau Experience 90 points 22.5%

Other Leadership Experience 80 points 20.0%

Application Form: Writing should be clear, descriptive and free of 10 points 2.5%

grammatical errors.  
 **MAXIMUM POINTS 400 points 100% (80% of Total Score)**

**Presentation Judging – Round One**

* All competitors will present during the during the MFBF Annual Meeting.
* All judges will use the same presentation rubric to score the presentations.
* The following breakdown of points will be used for the presentation:

Presentation

Delivery of Presentation 30 points 30%

Content of Presentation 40 points 40%

Responses to Questions 30 points 30%

**MAXIMUM POINTS 100 points 100% (20% of Total Score)**

**\*\*The above breakdowns are not the rubric. Please refer to the separate rubric documents for all scoring criteria.**

**State Awards**

* 1st Place Prize - $500 Check, 2nd Place Prize - $250 Check
* **American Farm Bureau Convention** – The MFBF Achievement Award winner and spouse/spousal-equivalent will be awarded transportation, lodging and registration costs necessary to compete in the American Farm Bureau Federation Young Farmers and Ranchers Achievement Award competition and participating in the recognition and awards program at the AFBF Annual Convention held in 2024 in Salt Lake City, UT.
* **Farmers to Washington D.C. trip** – The finalists will have the opportunity to take part in the 2024 MFBF Farmers to Washington D.C. trip. Contestants are eligible for the Farmers to Washington, D.C. trip once they complete competition at the 2023 MFBF Annual Meeting. A fee of $150 per finalist will be charged to the individuals. It will include round trip airfare, lodging while in Washington D.C., sightseeing tours and some meals. The participants will meet with their Congressional delegation, top governmental officials and the American Farm Bureau Federation government affairs staff. Counties will also pay a matching $150. Spouse/spousal-equivalent is welcome to participate at own expense (less hotel).
* **MFBF LEAP Conference** – The winner of the MFBF Achievement Award competition and their spouse/spousal-equivalent will receive a complimentary registration and hotel room at the 2024 MFBF LEAP Conference.

**Application Development Option**

The Minnesota Farm Bureau Young Farmers and Ranchers Committee announced in 2017 a program to help grow our competitive contests and allow those interested to grow their impact on agriculture and build their leadership skills by announcing an Application Development Option.

**How it works:**

The Application Development Option allows you to be a part of the judging process of the contests without competing. You are judged and receive feedback to learn about how they can grow their impact on agriculture and grow in their own personal leadership development.

You are NOT ranked with the other competitors of the contest and therefore you are ineligible to advance onto national competition. This allows you to come back and compete in the contest in future years and does not allow you to win or receive any contest prizes.

**Guidelines:**

You must agree to this option prior to the competition. You must circle this option on your signature page.

**Logo, company name

Description automatically generated**

**Minnesota Farm Bureau Federation**

**Young Farmers & Ranchers Excellence in Agriculture Award**

**2023-2024 Entry Form**

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Please submit this form via email (preferred) or mail. The entry form and application must be received **on or before 12:00 a.m. (midnight) CST September 15, 2023.**

The data below and throughout the application applies to you and your spouse/spousal-equivalent, if married. Please indicate “Applicant 1” (A1) and “Applicant 2” (A2) when responding to question 6.

Applicant(s)\*: A1 A2

*\* Will be used in the program and for recognition*

Phonetic Pronunciation:

Address:

City: State: Zip Code:

Phone:

Email: A1 A2

Date of Birth: A1 A2

Education/Degree: A1 A2

**Please provide one of the following for verification purpose:**

* Copy of Form 1099 or Form W-2
* A letter of verification from your employer or company on letterhead that includes length of employment and a brief description of your job responsibilities

I (we) hereby certify the information on this entry form and attached application to be accurate and true statements. **MFBF DOES NOT ACCEPT LIABILITY FOR APPLICATIONS SUBMITTED INCORRECTLY BY APPLICANTS OR COUNTY FARM BUREAUS.** MFBF reserves the right to use my (our) photos and/or any video footage for use in promoting Farm Bureau. The photos and/or video footage of the undersigned contestant(s) may also be available to Farm Bureau sponsors. I (we) have not derived a majority of my (our) income from an owned production agricultural enterprise in any of the past three years. By participating in the Event, I (we) warrant that I (we) fully and unconditionally agree to and accept the YF&R official contest rules and the decisions of the MFBF YF&R Committee, which are final and binding.

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**I/We would like to take advantage of the Application Development Option (Please circle): Yes No**

Applicant(s) Signature(s): A1 A2

I hereby certify that the above-named applicant(s) is an official state entry and is therefore eligible to be entered in and considered for MFBF’s Young Farmers & Ranchers Excellence in Agriculture Award for 2023-2024. We agree that the County will also pay a matching $150 for the winner/winning couple for the 2024 Washington D.C. Trip.

County President: Date:

County:

**Minnesota Farm Bureau Federation**

**Young Farmers & Ranchers Excellence in Agriculture Award**

**2023-2024 Application**

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*Note: Remember to write in first person narrative (i.e. I, me, we, etc.) for questions 1-5. Remember no state-specific identifiers.*

1. **PERSONAL BACKGROUND** (family, education, and personal interests) – ***Approximately 2,000 characters (spaces included)***
2. **AGRICULTURAL INVOLVEMENT – *Approximately 2,500 characters*** 
   1. Please explain the applicant’s (applicants’) occupation.
3. **AGRICULTURAL INVOLVEMENT (continued) - *Approximately 2,500 characters***
   1. Please explain the applicant’s (applicants’) personal involvement in agriculture/agribusiness.
4. **IMPACT ON AGRICULTURE - *Approximately 5,000 characters***

Clearly describe the efforts the applicant(s) has taken to positively promote and impact the agriculture industry. Examples may include things such as hosting farm tours, legislative visits, writing a blog, etc.

1. **ISSUES FACING AGRICULTURE - *Approximately 5,000 characters***
   1. Agriculture faces important issues at the local, state, national and international levels. Explain three important issues that the industry needs to address in the next five years. Choose one issue from three of the four levels mentioned above. For example, an applicant might select ag literacy as a local issue, mental health as a state issue and rural broadband as a national issue.
2. **ISSUES FACING AGRICULTURE (continued) *– Approximately 5,000 characters***

B. Choose one of the issues in your response to 4A and discuss how you personally have addressed, or can address, that issue and work towards a resolution.

1. **GOALS *- Approximately 5,000 characters***

What goals does the applicant(s) have for the next five years related to his/her career, Farm Bureau involvement and involvement with other organizations? What steps have been made to reach these goals?

1. **LEADERSHIP EXPERIENCE *(from age 18 to current)- Approximately 2,500 characters***

*Note: This applies to both applicants, if applying together. Please indicate A1 and A2 when applicable.*

1. List Farm Bureau leadership roles, involvement opportunities, recognitions and/or awards received by the applicant(s), indicating service on committees, boards or as officers. Please include years of involvement. *Example: A1 – Elected President of the County Farm Bureau Board of Directors (2020-2021)*

**County Farm Bureau**

**State/American Farm Bureau**

1. **LEADERSHIP EXPERIENCE (continued)*- Approximately 2,500 characters***
2. List other agricultural leadership roles, involvement opportunities, recognitions and/or awards received by the applicant(s), indicating service on committees, boards or as officers. (i.e. Farm Credit, Soil Conservation, Farm Service Agency, farm cooperatives, 4-H, etc.). Please include organization, description and years of involvement.

*Example: A1 & A2 – 4-H, Serves as a 4-H Livestock Club Leader (2019 – present)*

1. List other community and non-agricultural leadership roles, involvement opportunities, recognitions and/or awards received by the applicant(s), indicating service on committees, boards or as officers (i.e. civic/service clubs, church, school, volunteer leadership, etc.) Please include organization, description and years of involvement.

*Example: A1 – Local Elementary School, Served as Parent Teacher Association (PTA) President (2018-2021)*

If you had any situations or circumstances that may have affected your leadership experience, please use this space to explain. ***Approximately 250 characters****Note: There are* ***no*** *points associated to this section and can be left blank.*